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BRENDA DESHIELDS
CLERK AND RECORDER
BENTON COUNTY, AR.

IN THE CIRCUIT COURT OF BENTON COUNTY, ARKANSAS
CIVIL DIVISION

CHAMBERS BANK

PLAINTIFF

v.

Case No. CV 2015-646-4

DAVID VAUGHN and PAMELA VAUGHN

DEFENDANTS

NOTICE OF COMMISSIONER'S SALE

NOTICE IS HEREBY GIVEN, that in pursuance of the authority and directions contained in the Decretal Order of Circuit Court of Benton County, made and entered on the 7th day of August, 2015, in case number CV 2015-646-4, then pending therein between CHAMBERS BANK vs. DAVID VAUGHN and PAMELA VAUGHN, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, in the Lobby on the 2nd floor of the Benton County Courthouse at 102 NE A St., Bentonville, AR, in which said Court is held, in the County of Benton at 9:30 a.m. on THURSDAY, SEPTEMBER 10, 2015, the following described real estate, to wit:

Part of the NE 1/4, of Section 31, Township 20 North, Range 33 West, Benton County, Arkansas, more particularly described as follows:

From the NE corner of said NE 1/4, Section 31; run thence South 00 degrees 00 minutes 00 seconds East 864.68 feet to the point of beginning; thence South 00 degrees 00 minutes 00 seconds East 1532.84 feet to a point in the centerline of a county road; thence following said centerline, North 63 degrees 41 minutes 37 seconds West 96.83 feet; thence North 57 degrees 10 minutes 04 seconds West 252.04 feet; thence North 69 degrees 45 minutes 29 seconds West 96.06 feet; thence South 76 degrees 39 minutes 20 seconds West 88.06 feet; thence South 70 degrees 43 minutes 59 seconds West 123.42 feet; thence South 73 degrees 56 minutes 58 seconds West 121.99 feet; thence South 81 degrees 22 minutes 57 seconds West 257.91 feet; thence South 50 degrees 00 minutes 42 seconds West 100.13 feet; thence South 39

degrees 29 minutes 51 seconds West 331.34 feet; thence South 36 degrees 47 minutes 58 seconds West 117.78 feet; thence North 60 degrees 59 minutes 37 seconds West 93.77 feet to the intersection with the centerline of Spavinaw Creek; thence following said centerline North 41 degrees 58 minutes 11 seconds East 827.94 feet; thence North 33 degrees 26 minutes 57 seconds East 519.62 feet; thence North 22 degrees 28 minutes 02 seconds East 378.84 feet; thence North 26 degrees 48 minutes 35 seconds East 370.34 feet; thence North 42 degrees 13 minutes 16 seconds East 102.13 feet; thence North 84 degrees 41 minutes 54 seconds East 183.40 feet to the point of beginning. Subject to the right of way of the county road along the South side thereof.

TERMS OF SALE: On a credit of three (3) months, the purchaser being required to execute a bond as required by law and the Order and Decree of said Court in said cause, with approved security, bearing interest at the rate of ten percent (10%) per annum from date of sale until paid, and a line being retained on the premises sold to secure the payment of the purchase money. Should any successful bidder fail to perform under the instructions of the Commissioner at time of sale, then that bid shall be void and set aside. The Commissioner thereafter shall find that the subject property be awarded to the next successive highest bidder, until performance rendered.

Given under my hand this 10th day of August, 2015.

/s/ Brenda DeShields

BRENDA DESHIELDS, COMMISSIONER

